



# PIKE LAKE SPORTSMAN'S CLUB NEWSLETTER FEBRUARY 2026

Dedicated to working with the DNR to protect and enhance the water quality of Pike Lake and it's fishing inventory. The Club also encourages the promotion of all water sports and recreational activities.

**MEETING: FEBRUARY 2, 2026**  
**PLACE: Hartford Town Hall**  
**START:5:30 Set Up/Socialize – 6:00 Meeting**

**President: John** [redacted]  
**Vice-Pres: Chris** [redacted]  
**Secretary: Jerry** [redacted]  
**Treasurer: Jason** [redacted]

The minutes of the Pike Lake Sportsman's Club Meeting held on Monday, January 5th. The Meeting was held at the Down Slope Pub. There were 12 members and three guests present.

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**TREASURER'S REPORT**  
**CHECKING \$5,666.10**  
**SAVINGS \$5,917.48**

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### GUEST/S

**ELLIAS** [redacted]

**DYLAN** [redacted]

**MARILYN** [redacted]

**(Steven invited some "Friends" to meeting.)**

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### MEETING:

(There was a lot of background noise that the recorder picked up so I may have missed something!)

### PARK REPORT:

Elias said that the "Free Fishing" weekend would be held on Saturday, January 17<sup>th</sup>. They will have the south pavilion set up to register. He told the members that if anyone was available that they were looking for help to "teach" and show how to ice fish. They would have the equipment – poles, tip-ups, bait, etc – for them to use. They would have an area on the ice with holes drilled. Elias said they usually get around 40 people that want to try it so can use the help. Time would be from 9 to 11 am. (Hope some member was able to help! Looked like a good day!) Next Elias talked about the "Friends" Candle Lite Hike that was planned for Saturday, February 14<sup>th</sup>. He was hoping the Club would once again participate.

They will have the north end of the north pavilion available so we don't have to set up the tent. We

can set up some tables and lights for a rest area. There will be two sessions 4:00 to 6:00 and 6:00 to 8:00 because of the parking limitations. (A lot of discussion followed as to if we would be able to participate this year as we would not have enough help like in past years. Since the meeting the "Friends" volunteered to take the "soup" business over. Steven volunteered to work with the "Friends" and set up a dining area for the customers to enjoy their soup with lights and heaters.) (At least the Club would have some participation.)

Also, the "Tree drops" is a dead issue as far as a "Club" project but if asked club members would be able to help to provide some manpower.

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### ELECTIONS:

We still have not held an election as was scheduled for the August meeting. (May be at a meeting soon?) The ballot is still the same.

**President: -**  
**Vice-Pres.: - Steven** [redacted]  
**Secretary: -**  
**Treasurer: - Whitey** [redacted]  
**Sargent-at-Arms: – Marco** [redacted]  
**Board Members: Dan** [redacted]  
**Chris** [redacted]  
**John** [redacted]  
**Jim** [redacted]  
**Dan** [redacted]

**Note: There are 4 Board Members up for election.**

Hopefully, some Club member will step up and run for the open positions.

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**MEMBERS NEEDED:**

We are in need of new members!!! If you know someone that likes fishing or hunting invite them to a meeting! According to surveys, the best way for Clubs or Organizations to grow is by “word of mouth!” (I know that is how I learned about the Club and 26 years later am still a member.)

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**CHEFS:**

Down Slope Pub served different kinds of pizzas and also garlic bread on the side. Very good!

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**UPCOMING CHEFS:**

February – Jerry [REDACTED] and Steven [REDACTED]

March – Steven [REDACTED] (Corned beef and cabbage for St. Patty’s Day)

April -

May -

**PLEASE NOTE!!!!**

**Please let us know if you plan to attend!!! (Please respond by Saturday or before!!!!)**

John– [REDACTED] or [REDACTED]

Jerry – [REDACTED] or [REDACTED]

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**DATES TO REMEMBER:**

February 2<sup>nd</sup> – Monthly Meeting at the Hartford Town Hall.

February 14<sup>th</sup> – “Friends Candle Lite Hike”!

March 2 – Monthly Meeting at ?????

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**50/50 WINNER**

**STEVEN [REDACTED]**

**\$31 FOR THE CLUB AND \$31 FOR STEVEN!!**

**(WHAT AGAIN!!!!!!)**

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**If any Club Member wants to look up older Newsletters and other Club information you can find it at [pikelakesportsmans.club](http://pikelakesportsmans.club).**

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